

The Development of *Community-based Information System* To Empower Indonesia e-Government Implementation

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Motivation

Indonesia requires proper *e-government* system

People will get most benefit and shall experience the real advantages of Internet online system

- Problem : *digital-awareness is low for common people*
- Solution : *analyzing social and cultural condition*



Motivation

People are living in communities

Indonesia consist of thousand islands and thousands communities

- The idea is to empower community by optimizing the benefit of Internet
- Community might behave as the lowest level of governmental hierarchy

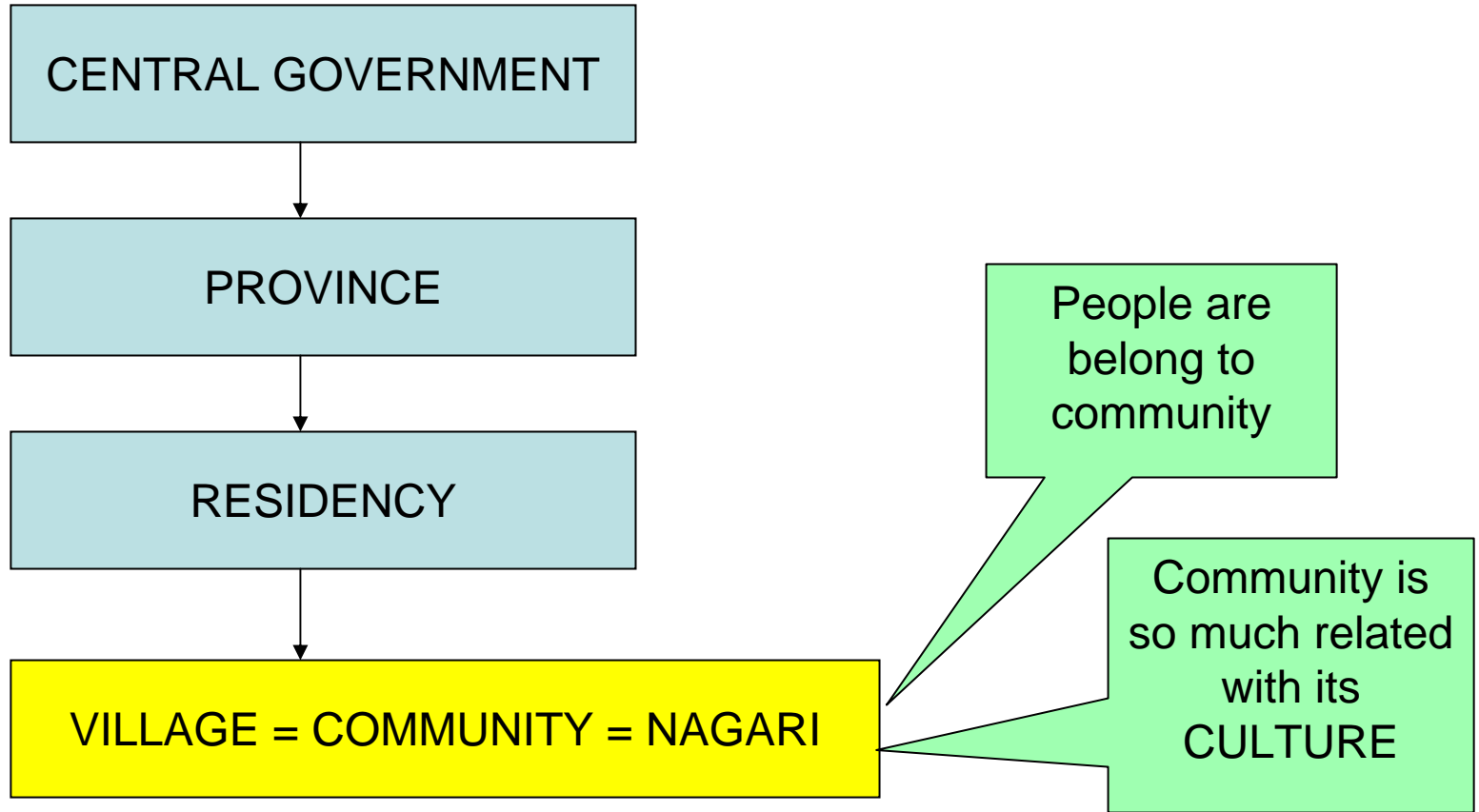


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Ranah Minangkabau*



Motivation



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Main problems

Internet perform many benefits, however, the first step is to attract people (community) for using the Internet

- Internet perform many benefits, however, common people thought Internet for only surfing the web, without accessing more advanced applications
- Then we stand in the middle



CIS

We develop Community-based Information System (CIS)

The CIS are designed by considering Indonesian societal system which is structured by communities.

- The CIS are formatted based on 1 (one) primary portal that groups numbers of community's webs.
- CIS will contain community's data which benefit either for its society or outer people who visit the web.



Implementation

We study community system behavior in *West Sumatra Province* which groups ca. 530 communities, named *nagari*, as the lowest level of governmental structure.

- The tribes and cultural system of people living in *West Sumatera Province territory* are named Minangkabau.



www.nagari.org : Basic Perspective

SOCIAL FACTS : *Nagari* is not only reflect the governmental authority but also symbolize the cultural behavior of its resident.

- SOCIAL FACTS : People who is born and living in a *nagari* is having a great sense of belonging to his *nagari*.
- CIS is planned to managing the data in order to support the development of Human Resources and Natural Resources of *Nagari*



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www.nagari.org : Logical Construction

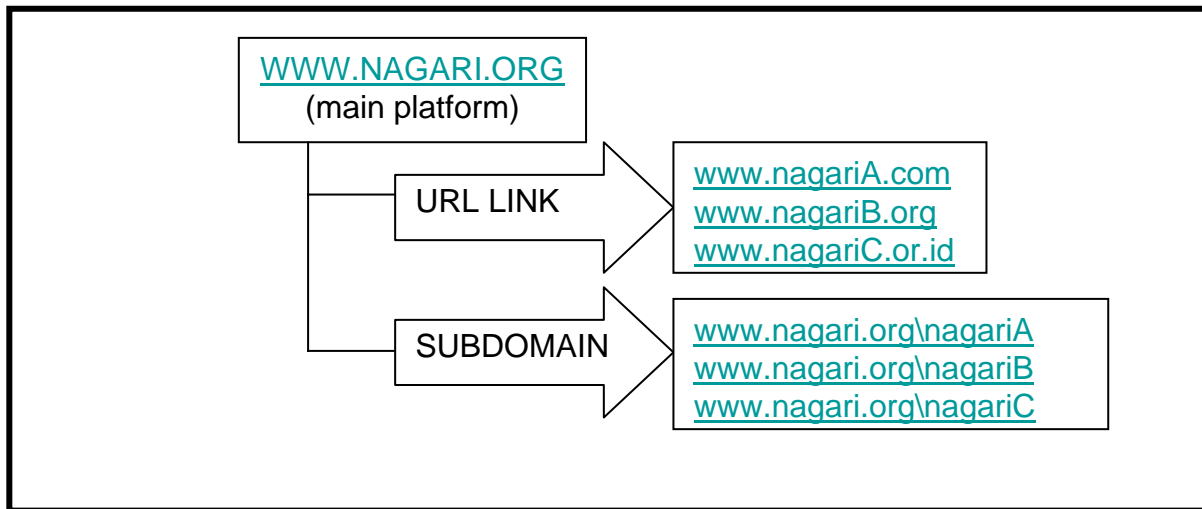
Our concept is to perform *psychological link* between people and their *nagari*, then translated into Information System.

- Each community should have its own website, representing their *nagari* in digital architecture. Afterward, they are grouped in a single portal www.nagari.org, which plays as main platform



www.nagari.org : Logical Construction

Step 1 Grouping the community related with cultural behavior Main Submain





www.nagari.org :
Logical Construction

Step 2 Developing Applications related with cultural behavior

1. *Applications that record community's donations and report its realization*
2. *Applications that record nagari's physical and non-psychical resources*
3. *Applications that record people who are born, live and death.*



www.nagari.org :

Step 3 Information System and Data Management

Communities play main role in CIS system

- They act as data manager and data contributor, named promotor



www.nagari.org :

ALL
PARTIES
ARE
INVOLVED

No	Applications	Data	Data management	Verification
1	Community's donation	Who donate	PROMOTOR	COMMUNITY
		Amount of donation	PROMOTOR	PERSON
		Purpose of donation	PROMOTOR	COMMUNITY
		Realization	PROMOTOR	COMMUNITY
2	Resources	Physical	PROMOTOR	GOVERNMENT
		Non-physical	PROMOTOR	GOVERNMENT
3	Residents	Inhabitants	PROMOTOR	GOVERNMENT
		Who are born	PROMOTOR	GOVERNMENT
		Who are death	PROMOTOR	GOVERNMENT
		Who are marry	PROMOTOR	COMMUNITY



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Data

DATA MANAGEMENT

ECONOMIC DATA

- People
- Amount of Donation
- Realization
- Purpose

Toward ECONOMIC
ACTIVITIES

NATURAL RESOURCES

- Land of *ulayat*,
mosque, *market*,
lake, forest, tourism,
animals, agricultural
fields, handicraft
industry,
embankment, sea,
mountain, etc

Toward RESOURCES
PROMOTION

HUMAN RESOURCES

- Marriage
- Born
- Death
- Inhabitants

Toward ACTIVITIES
APPLICATIONS



www.nagari.org

NAGARI SAIBER TANJUNG SUNGAYANG

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[KEMBALI KE HALAMAN UTAMA](#)

[NAGARI in ENGLISH VERSION](#)

LIHAT KAMPUANG

• **NAMA**, dan alamat Warga Nagari Saiber (WNS) yang di kampung dan di rantau.

• **SUMBANGAN** dana guna meningkatkan pendidikan kamanakan di kampung untuk mencapai Nobel 2030

• **KEMENAKAN** penerima beasiswa. Dutamakan yang memiliki prestasi di sekolah.

• **ALHAMDULILLAH**, ucapkan pujian kepada Allah karena mendapat kebahagiaan, tamat pend, menikah, kelahiran dsb.

• **INNALILLAH** wa inna ilaihi rojium. Telah kembali ke hadirat Allah, mendatuhai kita semua.

• **KABA BARITO** dari kampung. Silakan kirimkan barito kepada promotor.

• **PASAR** nagari. Silakan tawarkan dagangan anda. Untuk pelaksanaannya hubungi kami.

- [PAMERAN FOTO](#)
- [FOTO - FOTO](#)
- [PETA - LOKASI](#)
- [PENDIDIKAN - SDM](#)
- [SEJARAH - TAMBO](#)
- [PEMANGKU ADAT](#)
- [PMRTH NAGARI](#)
- [LAPAU - KOOPERASI](#)



Di jagad raya tiada terhitung jumlah galaksi.

Tersebut Bimasakti, tempat berhimpun milyaran bintang.

Maha besar Allah, dengan segala ciptaannya.

Matahari, bintang yang terpilih, dikelilingi planet-planetnya, diantaranya bumi.

Laksana benteng perkasa di sebelah barat daratan bumi pulau Sumatera, berjejer pegunungan Bukit Barisan.

Di antara lembah-lembah Bukit Barisan ini, di kaki gunung Soda tempat Siamang dan Simpai berlompatan, Barau-barau ditingkahi Murai berkicau di kala fajar menyingsing.

Tenggiling dan Landak berjemur saat matahari sepenggalan, surganya margasatwa; tepatnya di balik bukit Kayu nan Sebatang terhampar negari Tanjung-Sungayang yang dikelilingi sungai-sungai Selo Tongah, Batang Selo, Batang Silambiang, Batang Kalano, dan Batang Talang.

Airnya jernih, ikannya banyak, udangpun berenang ke hulu-hulu sungai itu.

Sungai mengalirkan air dari celah-celah batu ke petak sawah yang berjenjang-jenang dari kaki bukit.

Penduduk menyebut mataair tersebut sebagai "minang" atau "inang" yang berarti memelihara kehidupan. Tiada hidup tanpa air



Sawah yang dibajak dengan tarikan kerbau. Ketika itu kerbau menjadi simbol kemajuan.

Dari sinilah asalnya perkataan Minang-kabau yang maksudnya "memelihara" serta "memajukan" peradaban.

Sumber air sering pula disebut "luhak" yang berpasangan dengan "rantau". Dari rantau banyak yang dapat ditiru-dibawa untuk kemajuan kita.

Bersatunya luhak dan rantau, itulah tanah-air kita saat ini.

Tanah dan air, sumber kehidupan warisan dari nenek moyang kita.

Dahulunya nagari Tanjung ini adalah sebagian pojok surga yang ditampakkan Tuhan di muka bumi.

Bumi-senang padi-meniadi hewan-berkembang temak-berbiak itulah ucapannya

start

Data NAGARIORG

Nagari Saiber - Opera

3:42 PM

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Step 4 Government and Society Involvement

www.nagari.org is established by joint cooperation with parties which concerns to traditional culture (DATUK SODA) and communities/economic building (PKSBE UNAND)

- CIS can empower societies (community development) as long as Government join in the system by building any related applications
- The success of CIS depends on society involvement since they are the data manager



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Conclusion

The development of CIS www.nagari.org is a pilot scheme that groups communities in West Sumatra, Indonesia

- CIS can empower e-government that can be applied uniquely related to countries / provinces.
- The concept is merely to put attention with customs and cultural behavior of community, and make society as part of data management



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